



Schenectady Lead Safe Housing Program
107 Nott Terrace, Suite 300
Schenectady, New York 12308-3170
Telephone: (518) 386-2818 Fax: (518) 386-2822

INITIAL APPLICATION CHECKLIST FOR LEAD – Owner Investor

LEAD staff can provide assistance prior to submitting an application to make sure that all applicable items will be submitted. LEAD Staff will review all applications for completeness and will return incomplete applications.

- 1) _____ Completed Application (Pages 1-4), signed by the owner(s) and certifying that:
 - (1) All information is true and correct
 - (2) Authorizes the Agency to verify the information provided;

- 2) _____ A Copy of your recorded deed to the property must be turned in with your application.

- 3) _____ Evidence of adequate property insurance, including flood insurance if required must be provided with the *City of Schenectady listed as a Loss Payee or Mortgagee on your policy as follows:*

Schenectady Lead Safe Housing Program
105 Jay St
Schenectady, NY 12305

- 4) _____ A copy of your Property Tax receipt for prior twelve months must be turned in with your application.

- 5) _____ A copy of your Mortgage Statement showing principal (paid to date), interest and escrow amounts must be turned in with your application.

- 6) _____ Each tenant MUST fill out a Tenant Information Form and MUST provide us with proof of ALL household income *4 current pay stubs and a copy of the most recent Federal Income Tax Return with all attachments, including W-2's, (SSI or Disability statements if applicable).*

- 7) _____ Release form for Blood Lead Test for each tenant with children under the age of six.

(FOR OFFICE USE ONLY)

APPLICATION #: _____ **DATE RECEIVED:** _____





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OWNER(S) INFORMATION

- 1) Owner(s) Name _____
Owner(s) Name _____
- 2) Address _____
City _____ State _____ Zip Code _____
- 3) Telephone Numbers: _____
Home Work Cell
- 4) Email address: _____

OWNER'S EMPLOYMENT INFORMATION

Head of household

- 1) Name: _____
- 2) Employer: _____
- 3) Employer's Address: _____
- 4) Occupation: _____ 5) Years Employed: _____

Spouse

- 1) Name: _____
- 2) Employer: _____
- 3) Employer's Address: _____
- 4) Occupation: _____ 5) Years Employed: _____



PROPERTY INFORMATON

1) Property Address _____

City Schenectady State NY Zip Code _____

2) Number of Living Units _____

3a) House built before 1978? YES NO 3b) Year house was built? _____

4) Existing Mortgage? YES NO if yes,

Name Bank _____

Address _____

City _____ State _____ Zip Code _____

5) Mortgage: Monthly Payment \$ _____

a) Mortgage payment includes Property Tax? YES NO

b) Mortgage payment includes Homeowner insurance? YES NO

6) Is this property subject to a HUD or EPA Lead Disclosure enforcement action? YES NO

PROPERTY CHARACTERISTICS

1) Are you currently doing rehabilitation or repair on the property: YES NO

2) Building Type: Frame: Brick Veneer: Masonry:

3) Building Height: One Story Two Story Three Story

4) Indicate below rents charged for each unit, are utilities included, number of bedrooms, and whether occupied or vacant:

| Unit # | Rent per month | Section 8 Yes or NO | #of bedrooms | Occupied = O Vacant = V | Location by floor (1 st , 2 nd , 3 rd etc) |
|--------|----------------|------------------------|--------------|----------------------------|--|
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APPLICATION CERTIFICATIONS

PLEASE INITIAL NEXT TO EVERY STATEMENT BELOW

1. The applicant certifies all information in this application is true to the best of his or her knowledge and belief. The applicant realizes that any wrongful information knowingly provided for the qualifying for this program will disqualify me from receiving any assistance and may subject me to criminal prosecution. **Initial**_____
2. The City of Schenectady is further authorized to perform such verifications of any source named in this application including credit, banking, pensions, employment, etc, as necessary. **Initial**_____
3. For LEAD grant made to assist **rental units** in this property; I agree to rent to families with incomes **below 50%** of the Schenectady area median income for not less than 3 years following the completions of LEAD hazard control activities and **shall give priority to families with children under 6 years of age.** **Initial**_____
4. The applicant agrees to retain the property described in this application for a period of three years. If the property is sold within three (3) years of the date that the Grant Agreement is signed, or in the event of default the entire sum of the LEAD grant award will be payable to the City. **Initial**_____
5. Property insurance listing The City of Schenectady (Lead Safe Housing Program) as additional insured must be maintained in good standing for the full 3 year period from the date the Grant Agreement is signed. **Initial**_____
6. Owner will be responsible for contribution if cost per unit exceeds \$12,000.00
Initial_____

Property Owner (please print name)

Property Owner (please print name)

Property Owner's Signature

Date

Property Owner's Signature

Date

Property Address

Received by

Date



2019 HUD Income Guidelines

- 1) For owner-occupants, **all units assisted with grants shall be the principal residence of families with income at or below 80 percent of the area median income level** and not less than 90 percent of the units assisted with grants under this section shall be occupied by a child under the age of six years or shall be units where a child under the age of six years spends a significant amount of time visiting;
- 2) For rental property, at least **50% of the units must be occupied by or made available to families with incomes at or below 50%** of the median income and the **remaining units shall be occupied or made available to families with incomes at or below 80%** of the area median income level. In all cases the landlord shall give priority in renting units assisted to families with children under the age of six years.

Building with five or more units may have 20% of the units occupied by families with incomes above 80% of median income level.

80% median is as follows:

| <u>Household Size</u> | <u>Maximum Income</u> |
|-----------------------|-----------------------|
| 1 | \$50,350 |
| 2 | \$57,550 |
| 3 | \$64,750 |
| 4 | \$71,900 |
| 5 | \$77,700 |
| 6 | \$83,450 |
| 7 | \$89,200 |
| 8 | \$94,950 |

50% median is as follows:

| <u>Household Size</u> | <u>Maximum Income</u> |
|-----------------------|-----------------------|
| 1 | \$31,500 |
| 2 | \$36,000 |
| 3 | \$40,500 |
| 4 | \$44,950 |
| 5 | \$48,550 |
| 6 | \$52,150 |
| 7 | \$55,750 |

DOH\PUBLIC-EVERYONE\HUD GRANT-CITY- 2011\2011-2017 COUNTY\2014 REVISED APPLICATION FORMS\2016 HUD INCOME GUIDELINES.DOCX