

**THE MEETING IS SUBJECT TO CHANGE**

**COMMITTEE MEETING NOTICE**

**FOR  
MONDAY 5:30 PM  
APRIL 20<sup>TH</sup>, 2009  
ROOM 110**

**FINANCE**

1. Audit for 2008 - Ismat Alam
2. ATF Lien Disc/Nuisance Property - L. John Van Norden

**CITY DEVELOPMENT & PLANNING**

1. Upper Union Street – John Polster
2. Sale of 369 Bradford Rd – L. John Van Norden
3. Adoption of 2009-10 Consolidated Plan – Mr. Purga
4. Pres. By Clough Harbour – Erie Blvd. SEQRA

**GOVERNMENT OPERATIONS**

1. Affirmative Action relating to disabilities/minority issues

**HEALTH & RECREATION**

1. Audubon Certification for Golf Course
2. Climate Smart Community Pledge - L. John Van Norden

**PUBLIC SAFETY**

1. Second – Hand Dealers

**CLAIMS**

1. Gallo vs. City – L. John Van Norden